

Gem and Mineral Society of the Palm Beaches, Inc.
Booth Rental Contract
November 18th-19th, 2017

Company Name _____ Booth # _____

Address 1 _____ Phone 1 _____

City, State, Zip _____ USA _____ Cell 1 _____

Address 2 _____ Phone 2 _____

City, State, Zip _____ . _____ Cell 2 _____

Contact Name _____ e-mail _____

Contact Name _____ e-mail _____

Large Booth
 Five 8' tables, Two 8' back tables
 _____ Booth @ \$800.00=_____
 _____ Additional Tables
 [Wall booths only]
 @\$50.00/table=_____
 Total Due=_____

Small Booth
 Three 8' tables, one 8' back table
 _____ Booth @ \$510.00=_____
 _____ Additional Tables
 [Wall booths only]
 @\$50.00/table=_____
 Total Due=_____

Half Large Booth
 One and 1/2 8' tables in front,
 One side 8' table,
 and One 8' table in back
 _____ Booth @ \$330.00=_____

Set-up Time
 Friday 9 AM-7 PM

Tear Down Time
 Sunday 5 PM-10 PM

Show Hours
 Saturday 9AM-6PM
 Sunday 10AM-5PM

Notice: By June 1, 2017, please send the signed contract with a 50% deposit and a business card to:
 Gem & Mineral Society, Show Committee P.O.Box 18095 West Palm Beach, Fl. 33416
 Walter Triche/Show Chairman 561-628-1031, vendorinfo@gemandmineralsociety.org
 Barbara Ringhiser/Show Co-Chairman 561-588-5458, bar5678@aol.com

I do hereby contract with the Gem and Mineral Society of the Palm Beaches, Inc. for a booth in the Annual Show held at the South Florida Fairgrounds Expo Center, 9067 Southern Boulevard, West Palm Beach, Florida. Enclosed is a deposit check [payable to GMSPB, Inc.] to cover 50% of the total booth fee. I also understand the balance is due on or before October 1, 2017. **I HAVE READ AND WILL ABIDE BY THE SHOW RULES AND REGULATIONS SUBMITTED WITH THIS CONTRACT.**

_____ Dealer's Signature _____ Date

_____ Dealer Chairman _____ Date